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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): MOU-SHIUNG LIN;

JIN-YUAN LEE;

CHING-CHENG HUANG

For: **INTEGRATED CHIP PACKAGE STRUCTURE USING METAL SUBSTRATE AND METHOD OF MANUFACTURING THE SAME**

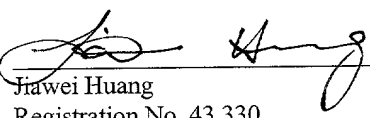
Enclosed are:

- (X) Specification in ( 40 ) pages.  
 (X) ( 16 ) sheets of drawings.  
 (X) Recordation Form Cover sheet with ( 2 ) page assignment.  
 (X) **SIGNED** declaration and power of attorney.  
 ( ) A certified copy of \_\_\_\_\_ Patent Application No. \_\_\_\_\_ dated \_\_\_\_\_  
 (X) **Applicant claims small entity status. See 37 CFR 1.27.**  
 (X) Return prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 370	\$ 370
Total Claims	138 - 20 = 118	×	\$ 9	\$ 1062
Independent Claims	4 - 3 = 1	×	\$ 42	\$ 42
If application contains any multiple dependent claims(s), then add			\$ 140	\$ 0
<b>For a Small Entity: TOTAL FILING FEE</b>				<b>\$ 1474</b>

- (X) A check in the amount of \$ 1474 to cover the filing fee is enclosed.  
 (X) A check in the amount of \$ 40 to cover the assignment recording fee.  
 (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8532). A duplicate copy of this sheet is enclosed.

  
 Jiawei Huang  
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**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8532  
**Inventor(s)** : MOU-SHIUNG LIN ;  
JIN-YUAN LEE;  
CHING-CHENG HUANG  
**For** : INTEGRATED CHIP PACKAGE STRUCTURE USING METAL  
SUBSTRATE AND METHOD OF MANUFACTURING THE  
SAME  
**"Express Mail"**  
**Mailing Label No.** : EV 016848616 US  
**Date of Deposit** : January 22, 2002

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 40 page(s); 16 Pages of Drawings;  
**SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and  
Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant  
Commissioner for Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Michelle Chang